



Official Recording Form Negotiations 2014

Branch Name and Number _____

President or Designate (Print) _____

(Signature) _____

Scrutineer # 1 Name (Print) _____

(Signature) _____

Scrutineer # 2 Name (Print) _____

(Signature) _____

Series of numbers provided to the Branch _____

**Confirm the numbered envelopes correspond to the numbers
provided** _____

of Yes Votes - _____

of No Votes - _____

of Spoiled Ballots - _____

Date & Time: _____

This information must be sent to dubois@apoc-aopc.com and kohut@apoc-aopc.com no later than 5:00 pm EST on Monday December 22, 2014.